



11/331091

"Express Mail" mailing label
"number - B16044016W

Date of Deposit Mar. 27, 1989

I hereby certify that this paper or fee is
being deposited with the United States Postal
Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the
date indicated above and is addressed to the
Commissioner of Patents and Trademarks,
Washington, D.C. 20231.

Name: Lynne M. CURRIER

Signed: Lynne M. CURRIER

29/he
Ronat
9/18
9/27/89
Patent Hart

BOX FWC

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re:	Patent Application of	:	Group Art Unit 246
	Omer Cure et al.	:	
		:	
Serial No:	Not Yet Assigned	:	
		:	
Filed:	Herewith	:	
		:	
For:	IMMERSION MEASURING	:	Attorney Docket
	PROBE FOR USE IN	:	No. 925 (FWC) U2
	MOLTEN METALS		

PRELIMINARY AMENDMENT

An Amendment After Final was mailed on February 22, 1989
in connection with the parent application for the enclosed File
Wrapper Continuation application. By an Advisory Action mailed
March 16, 1989, the Amendment After Final was not entered because
the proposed claim language allegedly presented new issues that
would require further consideration. The applicants would like to
have the claims placed in the form that they would have been in
had the Amendment After Final been entered in connection with the
parent application. Accordingly, the applicants hereby submit the
same Amendment (copy attached) as a Preliminary Amendment in

connection with the File Wrapper Continuation Application. In addition to amending the claims, the applicants request that the Examiner give due consideration to the arguments presented therein.

In view of the amendment to the claims and the arguments presented in the attached Amendment, it is respectfully submitted that the present File Wrapper Continuation application is in condition for allowance and such action is respectfully solicited.

Respectfully submitted,



Leslie L. Kasten, Jr.
Registration No. 28,959

PANITCH SCHWARZE JACOBS & NADEL
36th Floor, Five Penn Center Plaza
1601 Market Street
Philadelphia, PA. 19103
Telephone: (215) 567-2020